

For more information, you may contact: David K. Minacci, Manasa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 9, 2022, 9:00 a.m., EST

PLACE: <https://global.gotomeeting.com/join/475521797>

You can also dial in using your phone.

United States (Toll Free): 1 866 899 4679

Access Code: 475-521-797

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discipline and General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1412.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1412.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2022, 8:00 a.m., ET

PLACE: CHANGE OF PLACE: Conference Call: 1(888) 585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850) 245-4373 or by visiting the website: <http://floridaspsychology.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850) 901- 6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Statewide Office for Suicide Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2022, 2:00 p.m. – 3:30 p.m.

PLACE: Join Zoom Meeting, <https://fsu.zoom.us/j/92601143726>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida First Responder Suicide Deterrence Task Force. The purpose of the Task Force is to make recommendations on how to reduce the incidence of suicide and attempted suicide among employed or retired first responders in the state. The purpose of the meeting is to provide updates on the progress of the First Responder Suicide Deterrence Task Force annual report, including discussions of action items following the recommendations provided by the annual report and discussion of goals for Task Force workgroups.

A copy of the agenda may be obtained by contacting: Anna R. Gai at [Anna.Gai@myflfamilies.com](mailto:Anna.Gai@myflfamilies.com) or (850)717-4794.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna R. Gai at [Anna.Gai@myflfamilies.com](mailto:Anna.Gai@myflfamilies.com) or (850)717-4794. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna R. Gai at [Anna.Gai@myflfamilies.com](mailto:Anna.Gai@myflfamilies.com) or (850)717-4794.

## FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: February 1, 2022, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Tupelo Park Apartments, a 47-unit multifamily residential rental development located on Main Street at 609 Fernwood Street, Panama City Beach, Bay County, FL 32407. The owner and operator of the development is Tupelo Park, LP, located at 2730 Cumberland Boulevard, Smyrna, GA 30080, or such successor in interest in which Tupelo Park, LP or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is UAG Ventures AC, LP d/b/a United Apartment Group, located at 7334 Blanco Road, Suite 300, San Antonio, TX 78216. The tax-exempt note amount is not to exceed \$9,020,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), January 26, 2022, and should be addressed to the attention of Tim Kennedy, Multifamily Loans & Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans & Bonds Director, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1-800-955-8770 (Voice) and 1-800-955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this

hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Tim Kennedy, Multifamily Loans & Bonds Director

## FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: February 1, 2022, 10:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Brownsville Transit Village V, a 120-unit multifamily residential rental development located at NW 29th Ave, East of the Intersection of NW 29th Ave and NW 51st Terrace, Miami, Miami-Dade County, FL 33142. The owner and operator of the development is Brownsville Village V, Ltd., located at 161 NW 6th Street, Suite 1020, Miami, FL 33136, or such successor in interest in which Brownsville Village V, Ltd. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Atlantic Pacific Community Management, LLC, located at 301 South College Street, 17th Floor, Charlotte, NC, 28288. The tax-exempt bond amount is not to exceed \$18,161,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), January 26, 2022, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at 850-488-4197 at least five