

DEPARTMENT OF FINANCIAL SERVICES
 OIR – Insurance Regulation
 RULE NO.: RULE TITLE:
 69O-149.005 Reasonableness of Benefits in Relation to Premiums

NOTICE IS HEREBY GIVEN that on December 05, 2016, the Office of Insurance Regulation, received a petition for Variance from Fla. Admin. Code Ann. paragraph 69O-149.005(14)(b), from Humana Insurance Company and CompBenefits Company. The petition requests that the Office grant a variance from the multiple year rate guarantee or rating cap provision that may not exceed 24 months. Petitioner requests that the time frame be extended up to 48 months with respect to dental and vision coverage for group health insurance policies insuring groups of 51 or more persons. A copy of the Petition for Variance or Waiver may be obtained by contacting: Debra Seymour at Debra.Seymour@flor.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF HEALTH
 Board of Massage Therapy
 The Board of Massage Therapy announces a public meeting to which all persons are invited.
 DATES AND TIMES: January 26, 2017, 9:00 a.m., ET; January 27, 2017, 9:00 a.m., ET
 PLACE: Renaissance World Golf Village Resort, 500 South Legacy Trail St., Augustine, FL 32092.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. Meetings may be cancelled prior to the meeting date. Please check the Board web site at <http://floridasmassagetherapy.gov/> for cancellations or changes to meeting dates or times.
 A copy of the agenda may be obtained by contacting: William.Spooner@flhealth.gov.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William.Spooner@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: William.Spooner@flhealth.gov.

DEPARTMENT OF HEALTH
 Board of Osteopathic Medicine
 The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.
 DATE AND TIME: Friday, February 24, 2017, 9:00 a.m.
 PLACE: Sheraton Suites, 555 NW 62nd Street, Ft. Lauderdale, FL 33309
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.
 A copy of the agenda may be obtained by contacting: Kama.Monroe@flhealth.gov.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kama.Monroe@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Kama.Monroe@flhealth.gov.

DEPARTMENT OF HEALTH
Board of Psychology
The Board of Psychology announces a public meeting to which all persons are invited.
DATE AND TIME: January 20, 2017, 8:00 a.m. ET. or soon thereafter
PLACE: Sheraton Tampa East, 10221 Princess Palm Avenue, Tampa, FL 33610
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.
A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: www.floridaspsychology.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444, ext.

3565. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

GRAYROBINSON, P.A.

The Executive Office of the Governor announces a hearing to which all persons are invited.

DATES AND TIMES: 1. January 18, 2017, 8:30 a.m., local time; 2. January 18, 2017, 1:00 p.m., local time; 3. January 19, 2017, 11:00 a.m., local time

PLACE: 1. Orlando City Hall, Veterans Conference Room, 2nd Floor, 400 South Orange Avenue, Orlando, Florida; 2. Old City Hall, 8th Floor Conference Room, 315 E. Kennedy Boulevard, Tampa, Florida; 3. The Capitol, Room 209, 400 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The hearings will be held with respect to (i) a plan by the Highlands County Health Facilities Authority (the "Highlands Authority") to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$4,010,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (ii) a plan by the Orange County Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$4,010,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (iii) a plan by the Colorado Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$4,010,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (iv) a plan by the Kansas Development Finance Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$4,010,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, and (v) a plan by the Highlands Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt, Inc. Accounts Receivable Program) in an aggregate principal amount not to exceed \$4,010,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law. The proceeds of the bonds issued under each of such plans (the "Bonds") will be used to (a) finance, refinance, or reimburse the costs of acquiring, constructing, renovating and equipping certain

health care facilities at the locations listed below, (b) provide one or more debt service reserve funds for the benefit of all or a portion of the Bonds, if deemed necessary or desirable, (c) pay a portion of the interest to accrue on the Bonds, if deemed necessary or desirable, (d) pay certain working capital expenditures, if deemed necessary or desirable, and (e) pay certain costs of issuance of the Bonds, including the costs of any credit or liquidity enhancement thereof, if deemed necessary or desirable.

The proceeds of the Bonds will be used to finance, refinance or reimburse the costs of acquiring, constructing, improving or renovating the facilities (including related land costs) listed below and the costs of acquiring and installing equipment (including, but not limited to, medical equipment, computer equipment, office equipment and general building equipment and fixtures) to be used at the facilities listed below. The initial owner, operator or manager, a general functional description and the location of each such facility, and the estimated maximum aggregate principal amount of Bonds to be issued with respect to each such facility, are listed below.

A. Facilities owned, operated or managed by Adventist Health System/Sunbelt, Inc., a Florida not-for-profit corporation ("Sunbelt"):

1. Florida Hospital Orlando (including Florida Hospital For Women and Florida Hospital for Children located on campus), a 1289-bed acute care hospital located at 601 East Rollins Street, Orlando, Florida, and the related land, parking garages, office buildings, college of health science buildings, warehouses and other buildings located on the Florida Hospital Orlando hospital campus bordered generally by Wilkinson Street, Westchester Avenue and Evans Street on the north, Interstate 4 on the west, Princeton Street on the south and Mills Avenue (Highway 17-92) on the east (excluding 2201, 2800 and 2905 McRae Avenue, 600, 726 and 732 Wilkinson Street, 2916 Sanitarium Avenue, 2800, 2901, 2909 and 2921 N. Orange Avenue, and 710 Rollins Street, as well as the property encompassing Lockhaven Park and Art Center, the Orlando Science Center and the Orange County Historical Museum), which campus includes the following mailing addresses: 2212 and 2228 North Alden Street, 2200-2414 Bedford Road, 500 and 601 East Rollins Street, 525, 529 and 800 Lake Estelle Drive, 501 and 525 East King Street, 2905 Sanitarium Drive, 615 East Princeton Street, 2215-2305 McRae Avenue and 2201-2415 and 2501 North Orange Avenue; and, in addition, the properties located at 235 and 301 East Princeton Street, 2500, 2520, 2604 and 2608 North Orange Avenue, Orlando, Florida-----\$800,000,000;
2. Florida Hospital East Orlando, a 295-bed acute care hospital located at 7727 Lake Underhill Drive, Orlando, Florida-----\$150,000,000;