

A copy of the agenda may be obtained by contacting: Matt Preston, P.E., SWFWMD, 7601 U.S. Highway 301 North, Tampa, FL 33637, (813)985-7481, Ext. 2200.

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**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

The Department of Management Services, Division of State Purchasing, MyFloridaMarketPlace (MFMP) announces public meetings to which all persons are invited.

**DATES AND TIMES:** August 16, 2016, 10:30 a.m.; November 10, 2016, 3:00 p.m.; February 23, 2017, 10:00 a.m.; May 25, 2017, 10:00 a.m.

**PLACE:** 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The MFMP Change Review Board is an organized group of agency customers who assemble to review submitted enhancement requests and provide an enterprise customer perspective of the requests.

A copy of the agenda may be obtained at:

[http://www.dms.myflorida.com/business\\_operations/state\\_purchasing/myfloridamarketplace/mfmp\\_agency\\_customers/meeting\\_materials](http://www.dms.myflorida.com/business_operations/state_purchasing/myfloridamarketplace/mfmp_agency_customers/meeting_materials)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Judson Freeman at (850)879-1050, judson.freeman@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Board of Nursing announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday August 9, 2016, 10:00 a.m.

**PLACE:** Telephone conference: toll-free number: 1(888)670-3525, participant passcode: 990 808 6106

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <http://floridasnursing.gov/meeting-information/upcoming-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Psychology**

The Board of Psychology announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 7, 2016, 8:00 a.m., ET

**PLACE:** Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373, ext. 3482 or by visiting the website: [www.floridaspsychology.gov](http://www.floridaspsychology.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Division of Emergency Preparedness and Community Support**

**RULE NO.:** RULE TITLE:

64J-2.006 Trauma Registry and Trauma Quality Improvement Program

The Bureau of Emergency Medical Oversight announces a workshop to which all persons are invited.

**DATES AND TIMES:** August 18, 2016, 9:00 a.m. and August 19, 2016, 9:00 a.m.

**PLACE:** Hillsborough County Health Department, Room 200, 1105 E. Kennedy Blvd., Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department will consider changes and updates to the Florida Trauma Registry, Data Dictionary. The Department