

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Psychology

The Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: Notice of Change: Please note the meeting scheduled for April 24, 2015 beginning at approximately 8:00 a.m., E.S.T or soon thereafter has been changed to take place via conference call.

PLACE: Conference Call: 1(888)670-3525. After dialing the meet me number, when prompted, insert the participant code 7811783909 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Department of Health, The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373, ext. 3482 or by visiting our website: www.floridapsychology.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The Bureau of Emergency Medical Oversight/Injury Prevention Section announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 23, 2015, 2:00 p.m. – 3:00 p.m., Eastern Standard Time

PLACE: Bureau of Emergency Medical Oversight/Injury Prevention Section, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida, 32399

Join the conference call: United States, 1(888)670-3525 toll-free; access code: 6082454114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of activities for the 2015 Injury Prevention State Plan.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting Jan Davis, by email: Jan.Davis@flhealth.gov or by telephone: (850)245-4440, x 2729.

DEPARTMENT OF CHILDREN AND FAMILIES

The Charlotte County Community Alliance announces a public meeting to which all persons are invited.

DATES AND TIME: January 15, 2015; April 16, 2015; July 16, 2015; October 15, 2015, 9:00 a.m.

PLACE: Charlotte County United Way, 17831 Murdock Circle, Ste. A, Port Charlotte, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Charlotte County Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones at (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones at (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The Center for Independent Living of South Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, April 25, 2015, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc.

If alternative format, ASL interpreter, or other accommodation is required, please request at least 7 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call Voice (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

OSCEOLA SOIL AND WATER CONSERVATION DISTRICT

The Osceola Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 19, 2015, 4:30 p.m.; July 21, 2015, 4:30 p.m.; September 15, 2015, 4:30 p.m.; November 17, 2015, 4:30 p.m.