

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.
DATE AND TIME: Wednesday, December 9, 2015, 9:00 a.m. – 4:00 p.m.
PLACE: Dunnellon Public Library, 20351 Robinson Road, Dunnellon, FL 34431
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rainbow Springs Aquatic Preserve Management Plan Advisory Committee will meet to discuss comments received at the public meeting - scheduled for December 8, 2015, and separately noticed - and possible revisions to the draft Rainbow Springs Aquatic Preserve Management Plan. The draft plan is available for viewing or download at www.dep.state.fl.us/coastal/sites/rainbow/plan.htm.
 A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Jeff Sowards, by email: Jeff.Sowards@dep.state.fl.us or by phone: (352)465-8565.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeff Sowards at (352)465-8565. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
 The Drug Policy Advisory Council announces a telephone conference call to which all persons are invited.
DATE AND TIME: Friday, November 13, 2015, 10:00 a.m. – 11:00 a.m., ET
PLACE: Telephone conference: dial 1(888)670-3525, enter passcode: 164 869 6226 when prompted
GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 397.33, Florida Statutes, the Drug Policy Advisory Council reviews and analyzes the impacts of substance abuse in the State and makes recommendations for the implementation of a state drug control strategy.
 A copy of the agenda may be obtained by contacting: Rebecca Poston at (850)245-4444, extension 3700 or Rebecca.Poston@flhealth.gov.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rebecca Poston at the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
Board of Psychology
 The Board of Psychology announces a public meeting to which all persons are invited.
DATE AND TIME: Notice of Change: Please note that the Full Board Quorum Meeting scheduled to convene on November 20, 2015 will now take place immediately after a meeting of the Board's Credentials Committee on November 20, 2015, 8:00 a.m., ET or soon thereafter.
PLACE: Conference call: 1(888)670-3525; when prompted, insert participant code: 7811783909 followed by the # sign to join the meeting
GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee Meeting and Board Quorum Meeting.
 A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373, ext. 3482 or by visiting our website: www.floridaspsychology.gov.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH
 Division of Environmental Health
 The Department of Health announces a public meeting to which all persons are invited.
DATE AND TIME: November 23, 2013, 3:00 p.m.
PLACE: Conference call, toll-free: 1(888)670-3525; to obtain the participant passcode contact Mr. Ursin, contact information listed below
GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be for evaluating a Lifeguarding and Swimming Instructor training program proposed to be considered as equivalent with paragraph 64E-9.008(1)(a), Florida Administrative Code. The advisory group will provide an assessment of the program to the department.
 A copy of the agenda may be obtained by contacting: Mr. Ursin, contact information is listed below.